

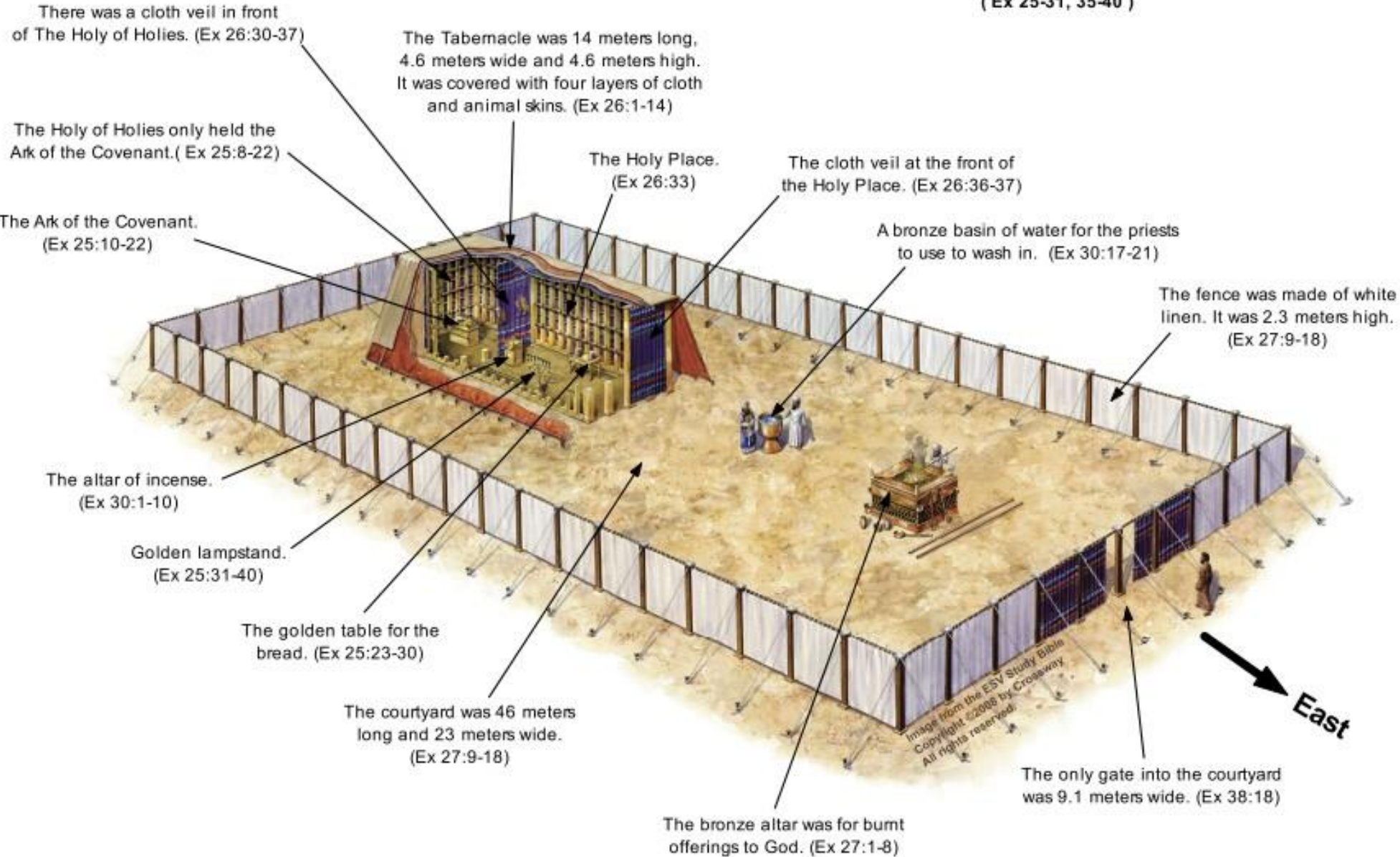


Christ and the Tabernacle (part 2)

EXODUS 26 TO 27

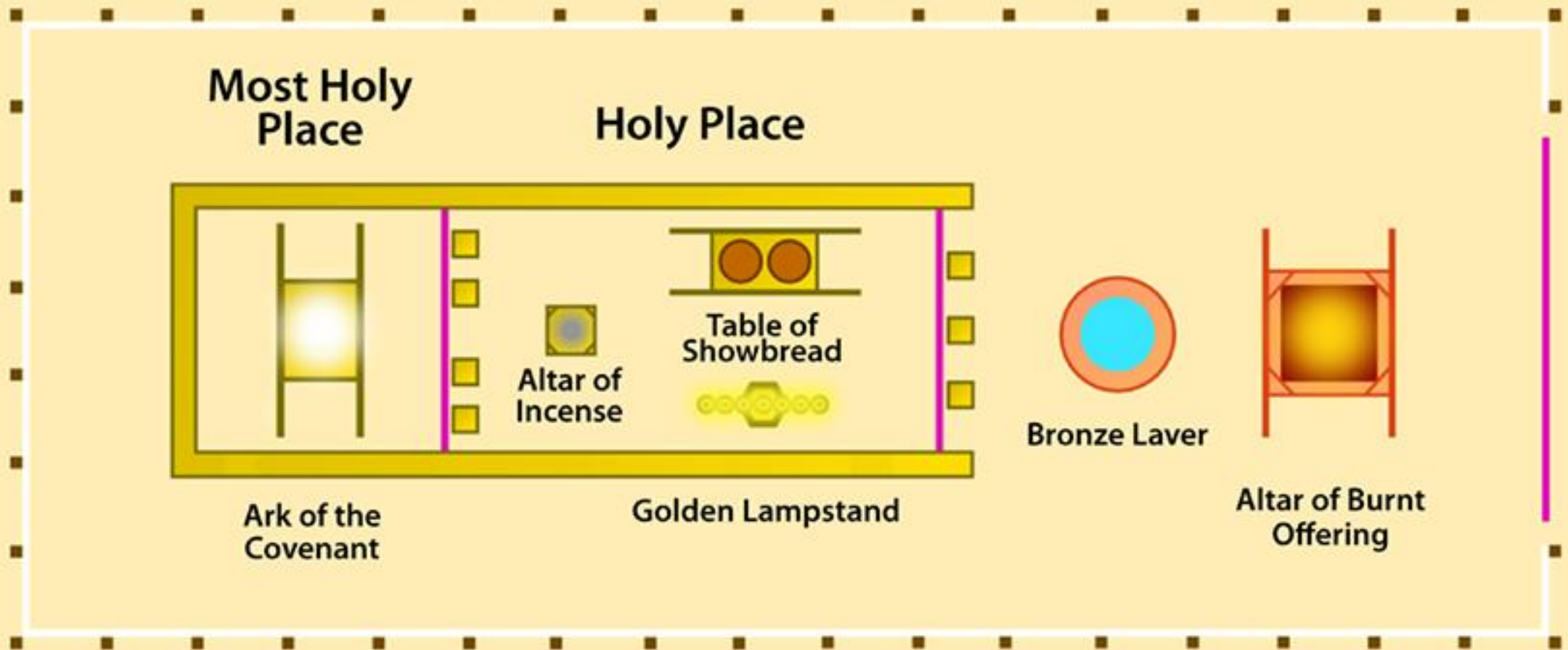
The Tabernacle In The Wilderness

God commanded Moses to build the Tabernacle and a courtyard for it. It was made like a tent so that it could be taken apart and carried. This view is as if the Tabernacle were cut open and part of it removed so we can look inside. (Ex 25-31, 35-40)



The Holy Place and the Courtyard of the Tabernacle

The Tabernacle



1. The Most Holy Place



- ▶ (26:30-37) There is a **veil** (separation) between the very presence of God and where the priests enter on a daily basis
- ▶ (v.31) **Cherubim** were there to remind them of the Garden of Eden, where they sinned against God and were removed from God's presence
- ▶ No priest can enter the Most Holy without the **blood** of the lamb. Jesus is the Lamb (John 1:29)

2. The Holy Place



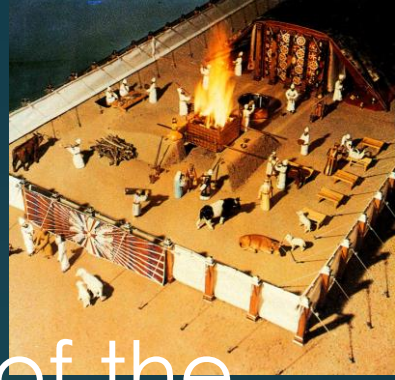
- ▶ The veil was **torn** by Christ's victory on the cross (Luke 23:45). Now anyone with the blood of Christ can enter before the presence of God (Heb. 10:19-22).
- ▶ Both the Lampstand and Showbread are **pictures** of the Christ that is to come, standing before the Ark and the Mercy Seat. Christ is both in the presence of God and is with us.

3. The Altar Before God



- ▶ The altar is a place of **sacrifice** (i.e. blood)
- ▶ It stands **before** the holy place and most holy place because no one can approach God without “the remission of sin” (Heb. 9:22)
- ▶ They brought sacrifices day and night to the altar (Heb. 10:4)
- ▶ Once and for all Christ’s sacrifice for us is **sufficient** (Heb. 9:12-14)

Other Applications



1. God has given them the exact **measurement** of the tabernacle—God's **plan** is clear for us too
2. God asked them to use what they had **with** them—God never asks what we cannot give or serve
3. Notice that **practicality** is the main focus. The main function is movability—God wants to be with his people (i.e. you and me)
4. It is a picture of Christ **among** His people (i.e. here)

Conclusion

- ▶ (Heb. 10:19-25) We can come before God with **confidence** knowing what Jesus has done for us on the cross was sufficient
- ▶ (v.22) Full **assurance** of faith—God has not and will not fail us. Let us have hope without wavering (v.23)
- ▶ (v.24-25) Because of Christ let us continue to **stir up one another** and support one another

