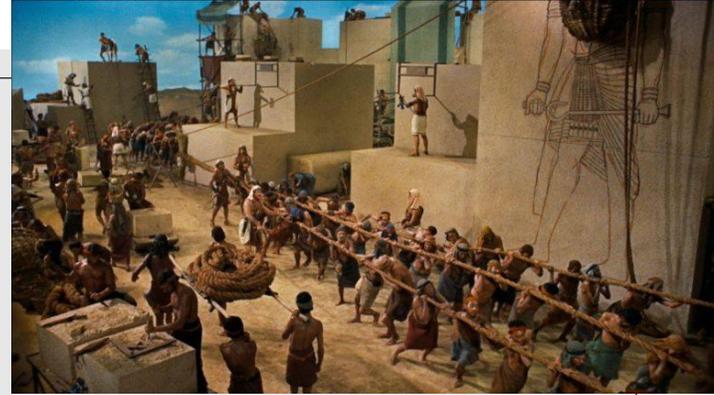




The Lamb of God

Exodus 11 to 12

They Finally Got Paid



- God was about to exercise ultimate **justice** on Egypt
- (11:2) This was not “borrowing” as in borrowing and expecting to come back to pay; rather they were demanding **payment** for their service for the past 400 years (it should be translated as **ask** or demand).
- God was making sure that they finally got paid.

Why the Firstborn?



"Death of The Pharaoh's Firstborn Son"
By Lawrence Alma-Tadema (1836-1912)

- The firstborn was not just special to the Egyptians, it was also **sacred**—as in the son of Ra
- God is **just** and Pharaoh would finally suffer the **consequence** of his crime against the babies of the Israelites (Exodus 1:22)
- Moreover, his army was about to be drowned as Pharaoh drowned the male Israelite babies

Jesus is the Firstborn

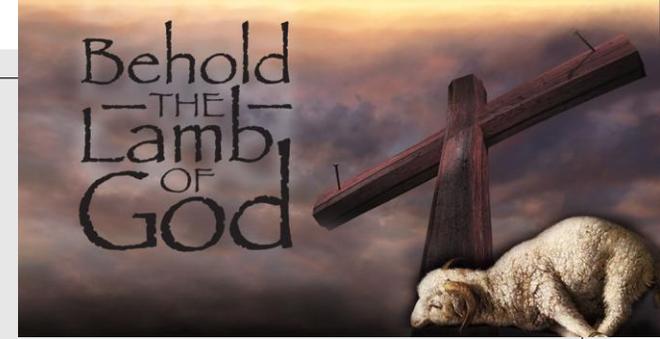
- God is still a **just God** today (Psalm 73)
- Besides punishing sins and exercising justice upon the land, He is also the **redeemer** that was about to deliver His own people out of the Land
- Although the firstborn was slain, God would ultimately offer up His own son for the sins of many. (John 3:16)



1. The Lamb was Examined (12:1-6)

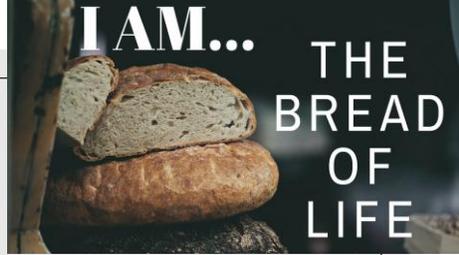


- The lamb must be without **blemish** (v.5) and be examined (v.6)
- **Jesus** is the Lamb of God (John 1:29) and the Son in whom God is well pleased (Matt. 3:17; Isa. 42:1)
- Jesus knew no sin (2 Cor. 5:21), did no sin (1 Peter 2:22), and in Him there was no sin (1 John 3:5).



2. The Lamb was Slain

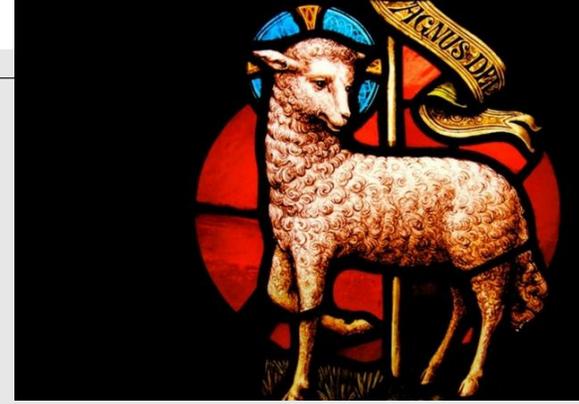
- Since life is found in the **blood** (Lev. 17:11), without the shedding of blood to the death, there is no atonement of sins (Heb. 9:22)
- It is Jesus' death on the cross that **pays the price** of redemption. (Eph. 1:7; 1 Tim. 2:5-6; 1 Peter 2:24)
- (Exo. 12:13) Do we **proclaim** Christ's sacrifice to others and let it define who we are? (Gal. 2:20; Rom. 6:4-6)



3. The Lamb was Roasted and Eaten

- (v.8-11; 46) None of the bones was broken and none of the meat was carried outside. The Lamb was to be presented **whole**—Just like Jesus (John 19:5; 32-33)
- Jesus is the **bread of Life**—both to provide us with life and the strength for our journey (John 6:35). They were about to leave Egypt the next day and the Lamb was their strength in their journey of deliverance.

Conclusion



- God is a just God and there are always consequences in sinning against God
- Jesus is the **Lamb of God**, prepared by God for the sins of many. This is the love of God (Rom. 8:32).
- Are we willing to **proclaim** God's love and let the love of God define us as who we are before God? (Gal. 2:20)