The Most High God part 2 DANIEL 4

Daniel ch.4 Background

- This passage has some interesting historical references as well as a strange medical condition.
- The <u>roof top</u> in v.29 was almost certainly the famous Hanging Garden. It is ironic that the greatest king of Babylon is eating grass like a goat at the most famous garden in human history.
- The condition of Nebuchadnezzar was rare, but there are actual recorded medical cases for such a thing. However, no matter if the cause is natural or supernatural it is the work of God (and foretold by God).



- This chapter is a letter of confession. It recorded how the king became a <u>believer</u> of the Most High God.
- ► His problem all along was his **pride**. But what is the problem with simply taking pride in the achievements or relationships that one can enjoy? (Eccl. 5:18-19)
- The problem is not giving the glory to God, and to acknowledge that we have NO kingdom of our own. We are only to manage His kingdom, under His dominion, according to His will, and to enjoy His blessings (Matt. 6:9-13).

Your Hanging Garden

- Do you also have a Hanging Garden of your own? (a kingdom that you rule) note Dan. 4:30, Isa. 14:12-14
- Some people may be proud of their achievement
- Some people may be proud of their relationship
- Some people may be proud of their children
- Some people may be proud of their status
- No matter how high your gardens are hanging in the sky, it is NOT your kingdom. (Dan. 4:25, Psalm 47)

Rejecting the Most High

- What if you reject God as your most high?
- In chapter 3 we have examined the <u>unhappiness</u> of <u>longing</u> to worship other gods or <u>bowing to pressure</u> to worship other gods but finding no joy in it (1 John 2:15, John 14:27).
- Sin always has its consequences, pride is no different:
- ▶ He had lost what it means to be human.
- ▶ He could no longer enjoy his wealth and power.
- Note: He did not stop **being** human or lose his power, he just lost the use of it and the joy of it. (Do you?)

He Finally Understood...

Even with the punishment we can see the goodness of God. Because at the end of the ordeal, the king

finally understood God's sovereignty (4:16-17, 34-35).

- Through this ordeal he experienced God's signs and wonders (v.3). These experiences allowed the king to understand God's character.
- (v.3) He finally realized who is the actual king. (Kingdom and dominion, see Matt. 6:33)
- Are you willing to seek the kingdom of God?

The Sovereignty of God:

God is in control

The Blessings of Humility

- Notice that the king was blessed because of his humility at the end:
- His health was restored
- ▶ His **reason** was restored
- ▶ His has found the **purpose** of his life
- His has found happiness and peace
- Just like in Matt. 6:33. Will you **pursue** the kingdom of God in your lives today?